

CITY OF NEWTON, MASSACHUSETTS

PURCHASING DEPARTMENT

purchasing@newtonma.gov

Fax (617) 796-1227

March 2, 2012

ADDENDUM #1

INVITATION FOR BID #12-39

MAIN LIBRARY CHILLER & RELATED EQUIPMENT

THIS ADDENDUM IS TO: Answer the following questions:

Q1. Would it be possible to obtain the previous bid results for this project from past years?

A1. Yes. Please see attached previous Bid Comparison Sheets.

Q2. Per the Public Buildings Specifications, Item 5.08: "By submitting a bid, the Contractor has agreed that he will provide any service, material, and labor necessary to maintain in proper, correct and continuous operation, the equipment listed and/or as required. The contractor shall furnish all replacement parts and components as necessary for the continuous and proper operation of all equipment to the complete satisfaction of the Public Buildings Commissioner."

Yet, Items 6.01, 6.02, 7.04, and 7.06 reference materials being billed for separately at actual cost plus 15 percent.

Please advise whether materials are to be included in our pricing or if they will be billed for separately as needed.

A2. On the itemized bid sheet #12-39, A.1 Preventative Maintenance Total shall be the total to perform the prescribed preventative maintenance per the contract. A.2 is the hourly rates for work above and beyond the preventative maintenance. A.3 is the Parts Allowance Lump Sum Total, and is a set amount to carry in your bid. This means that you will draw from that allowance, and any materials within that allowance shall be billed for separately at actual cost plus 15 percent.

All other terms and conditions of this bid remain unchanged.

PLEASE ENSURE THAT YOU ACKNOWLEDGE THIS ADDENDUM ON YOUR BID FORM.

Thank you.

Purchasing Department

**CITY OF NEWTON, MASSACHUSETTS
PURCHASING DEPARTMENT
COMPARISON OF BIDS**

**INVITATION #09-26
HVAC Maintenance Trane Chillers & Related Equipment at Newton Main Library**

**Bid Opening: September 12, 2008 - 9:30 AM
Public Buildings - Arthur Cabral**

| Bidders | QTY | Johnson Controls | | Trane U.S. Inc | | Fraser Engineering* | |
|---|-----|------------------|--------------------|----------------|---------------------|---------------------|---------------------|
| | | Unit Price | Total | Unit Price | Total | Unit Price | Total |
| 1. Regular Preventative Maintenance Service, Per Specifications | | | | | | | |
| Preventative Maintenance Total | | | | | | | |
| 2. Non Routine Maintenance and Repair | | | | | | | |
| Standard Rate | 450 | \$106.00 | \$47,700.00 | \$100.00 | \$45,000.00 | \$104.00 | \$46,800.00 |
| Premium Rate | 120 | \$106.00 | \$12,720.00 | \$100.00 | \$12,000.00 | \$156.00 | \$18,720.00 |
| 3. Parts Allowance | | | | | | | |
| Lump Sum | ALL | | \$15,000.00 | | \$15,000.00 | | \$15,000.00 |
| BASE BID TOTAL | | | \$88,670.00 | | \$102,960.00 | | \$115,519.00 |

Award Recommended To:

Base Bid

Chief Procurement Officer

Date

Department Head

Date

Mayor David B. Cohen

Date

NOTES REGARDING SUBMITTED BIDS

*Did not acknowledge Add#1 and #2

CITY OF NEWTON, MASSACHUSETTS
DEPARTMENT OF PURCHASING
COMPARISON OF BIDS

INVITATION #06 - 10
HVAC MAINTENANCE OF TRANE CHILLERS AT THE NEWTON MAIN LIBRARY

BID OPENING TIME: 11:00 A.M., AUGUST 11, 2005
PUBLIC BUILDINGS
PROJECT MANAGER: CAROLYN SARNO/ART CABRAL

| BIDDER | INVENSY'S ENE, INC | | TRANE | | FRASER ENGINEERING* |
|---|-----------------------|--------------------|------------|--------------------|------------------------|
| | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | |
| 1. REGULAR PREVENTATIVE MAINT. SERVICE, PER SPEC Preventative Maint. Total | | \$14,340.00 | | \$25,140.00 | \$23,998.00 |
| 2. NON ROUTINE MAINT. AND REPAIR Standard Rate | \$87.00 | \$39,150.00 | \$90.00 | \$40,500.00 | \$40,500.00 |
| Premium Rate | \$87.00 | \$10,440.00 | \$90.00 | \$10,800.00 | \$14,580.00 |
| 3. PARTS ALLOWANCE Lump Sum | | \$15,000.00 | | \$15,000.00 | \$15,000.00 |
| BID TOTAL (ITEM 1, 2, AND 3) | | \$78,930.00 | | \$91,440.00 | \$94,078.00 |

*DID NOT PASS IN DCAM CERT.

AWARD RECOMMENDED TO

CHIEF PROCUREMENT OFFICER

DATE

SIGNATURE OF DEPARTMENT HEAD

DATE

DAVID B. COHEN
MAYOR

DATE